GOVT OF BIHAR

Registration, Excise & Prohibition Dept. nanga Score Darbhanga (Reserve)



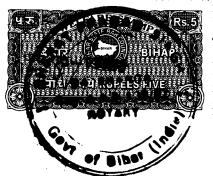
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AUTHORIZATION NO: 1442

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BIHAR INDIA **Zero*Zero*Zero*Zero*Zero*Zero*Zero*Xero*



"FORM 26 (See rule 4A)



Affidavit to be Filed by the candidate alongwith nomination paper before the returning officer for election to LOK SABHA (name of the house) from 14 Darbhanga constituency (Name of the constituency)

PART-A

les

I Sanjay Kumar Jha **son/daughter/wife of Late Jibachh Jha , Aged 45 years, resident of Vill. & P.O.: Araria Sangram, P.S. & Block - Jhanjharpur, Dist.: Madhubani, Bihar - 847109 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by JANATA DAL (UNITED) (**name of the political party) /**-am contesting as an Independent candidate.
- (**strike out whichever is not applicable)
- (2) My name is enrolled in 38 Jhanjharpur (General), Bihar (Name of the constituency and the State), at Serial No. 210 in Part No. 98.
- (3) My contact telephone number(s) is/are 9431815723 and my e-mail id (if any)is: sanjayiha.67@gmail.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| | | 1 | Income-tax return has | Total income shown in Income Tax Return (in | |
|------|------------------------|------------|-----------------------|---|--|
| 1. S | Self | ADMPJ9710H | been filed | Rupees) | |
| 2. S | Spouse- Enakshi Jha | AFKPJ1782m | 2012-13 | 14,96,606/- | |
| 3. D | Dependent 1- Satya Jha | NIL. | 2012-13 | 44,76,470/- | |
| | Dependent 2- Adya Jha | NIL | NIL | NIL | |
| | Dependent 3 - Aadi Jha | NIL | NIL NIL | NIL NIL | |



(1, 1, 1, 2, 1, 1) 2, (1, 1, 1, 1, 2)

(5) I am not accused of any offences(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-N.A.

(i) The following case (s) is/are pending against me in which charges have been framed By the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information | NONE / N.A. |
|-----|------------------------------|-------------|
| | Report No./Nos. together | |
| | with complete detail of | |
| | concerned Police Station / | |
| | District/State | , |
| (b) | Section (s) of the concerned | NONE / N.A. |
| | Act(s) and short description | |
| | Of the offence(s) for which | |
| | Changed | |
| (c) | Name of the court, Case No. | NONE / N.A. |
| | and Date of order taking | |
| | cognizance: | |
| (d) | Court (s) which framed the | NONE / N.A. |
| | Charge(s) | |
| (e) | Date(s) on which the | NONE / N.A. |
| | Charge(s) was/were framed | |
| (f) | Whether all or any of the | NONE / N.A. |
| | Proceeding(s) have been | |
| | Stayed by any Court(s) of | |
| | Competent jurisdiction | |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-N.A.

| (a) | Name of the court, Case No. and Date of | NONE / N.A. |
|-----|---|-------------|
| | order taking cognizance: | |
| (b) | The details of cases where the court has | NONE / N.A. |
| | taken cognizance, Sections of the Act and | |
| | description of the offence (s) for which | |
| | oznizance taken: | |

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| (c) | Details of Appeal (s) / Application(s) for | NONE / N.A. |
|-----|--|-------------|
| | revision (if any) filed against the above | |
| | order(s): | |

(6) I have been/have not been convicted of an offence(s) [other than any an offence(s) referred convicted to in sub-section (1) or sub-section (2), covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to Imprisonment for one year or more. N. A.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N. A.

In the following cases, I have been convicted and sentenced to imprisonment by a court of low:

| (a) | The details of cases, Sections(s) of the Act(s) and description of the offence(s) for which convicted: | NONE / N.A. |
|-----|---|-------------|
| (b) | Name of the Court(s), Case No. and Date(s) of order(s): | NONE / N.A. |
| (c) | Punishment imposed | NONE / N.A. |
| (d) | Whether any appeal was/has been filed against the conviction order. If so,details and the present status of the appeal: | NONE / N.A. |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of Bank/Institution and Branch are to be given
- Note 3. Value of Bonds/Share/ Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

tails including amount is to be given separately in respect of each investment

Note a Details incl

| No. | Description | Self | Spouse | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|-------|--|--------------------------|------------------|----------------|----------------|------------------|
| (i) | Cash in hand | Rs.31.200/- | Rs.42,700/- | NIL | NIL | NIL |
| | Quails of Deposit in Bank account | | | | | |
| | (FDRs, Term Deposits and all other | | | | | |
| | types of Deposits including saving | | | | | |
| (ii) | accounts), Deposits with Financial | | | | | |
| | Institution, Non Banking Financial | | | | | |
| | Companies and Cooperative societies | | | | | |
| | and the amount in each such deposit | | | | | |
| | SBI,Bihar Vidhan Mandal Patna - A/c | Rs.15,66,614.70 | NIL | NIL | NIL | NIL |
| | No. 10839465357 | | | | | |
| | Corporation Bank ,Vasant Kunj , Delhi | Rs. 49,984.71 | NIL | NIL | NIL | NIL |
| | (Joint a/c) A/c No010111152 | | | | | |
| | Corporation Bank, Vasant Kunj, Delhi | Rs. 16,051.71 | NIL | NIL | NIL | NIL |
| | (Joint a/c) A/c No01120012 ICICI Bank, Vasant Kunj, Delhi | | | | | |
| | (Joint a/c) A/c No.000701223428 | Rs. 6,278.09 | NIL | NIL | NIL | NIL |
| | ICICI Bank, Vasant Kunj, Delhi | | | | | |
| | (Joint a/c) A/c No.054701001227 | Rs.62,043,75 | NIL | NIL | NIL | NIL |
| | ICICI Bank, Vasant Kunj, Delhi A/c | | | | | |
| | No.000701505263 | NIL | Rs.96,191.92 | NIL | NIL | NIL |
| | Co-operative Bank -Araria Sangram Pacs | | | | | Ì |
| | Ltd A/c No. 1894 | Rs. 3,33,360.00 | NIL | NIL | NIL | NIL |
| | PPF with SBI Vasant Kunj Delhi | NIL | NIL | NIL | Rs. 4,63,730/- | Rs. 4,63,730/- |
| | Details of investment in Bonds, | | | | | |
| | Debenture/shares and units in_ | | | | | |
| (iii) | companies/Mutual Funds and others and | | | | | |
| | the amount. | | | | | |
| | | | | | | |
| | ICICI Prudential Mutual Fund | NIL | Rs. 5,43,496/- | NIL | NIL | NIL |
| | Tatelx Ltd 2000 Shares | NIL | Rs.13,14,700/- | NIL | NIL | NIL |
| | IFCI Ltd 6000 Shares | NIL | Rs. 1,37,700/- | NIL | NIL | NIL |
| | N.F. Ltd 10000 Shares | NIL | Rs. 2,36,000/- | NIL | NIL | NIL |
| | Details of investment in NSS, Postal | | | | | |
| | Savings, Insurance Policies and | | | | | |
| (iv) | investment in any Financial Instrument in | | | | | |
| | Post office or Insurance Company and | | | | | |
| | the amount | | | | | |
| | | P. No. 532125817 | | | | |
| | LIC of India (Annual Premium -Rs. | Risk | NIL | NIL | NIL | NIL |
| | 9285/-) | Date:28/07/1999 | | | | |
| | | Rs. 50,735/- | | | | |
| | LIC of India (Annual Promium, Ps | P. No. 533340437 Risk | | | | |
| | LIC of India (Annual Premium Rs. | Date:23/01/2003 | NIL | NIL | NIL | PINTU G |
| | 11372/-) | Rs. 1,20,099/- | | | - E | |
| | LIC of India (Annual Premium Rs. | KS. 1,20,099/- | | | Frg. a | 4 8 % 8 82 ⊷ |
| | 6039/-) (Term Insurance - No Maturity | NIL | NIL | NIL | ML a | Mil ^y |
| | Value) P.No. 534523961 | | 1,415 | | (C) | 1 |
| | Value) F.1NO. 334323701 | | P. No. 532125699 | | | |
| | LIC of India (Annual Premium | | Risk | ļ.,,, | | |
| | Rs.7225/-) | NIL | Date:28/07/1999 | NIL | NIL | JNIL |
| |) | | Rs.66,119/- | | 1 | |
| | | | | P. No. | | |
| | | | | 533891127 | | |
| | LIC of India (Annual Premium Rs. | NIL | NIL | Risk Date: | NIL | NIL |
| | 12553/-) | | | 23/01/2003 | | |
| | | | | Rs. 1,00,586/- | | |
| | ICICI Pru Wealth Builder, P.No. | NIII | Ps 12.00.000/ | NIL | NIL | NIL . |
| | 17289815 (DOC : 24/12/2012 | NIL AX | Rs. 12,00,000/- | INIL | | |
| 1 | Post Office Recuring Deposit | INIL OF AU | INIL 10/ | Rs.4,40,000/- | Rs.4,40,000/- | Rs.4,40,000/- |

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| | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL |
|---------|---|--------------------------|--------------------------------------|--------------------------|-------------------------|-------------------------|
| | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make. Registration No. etc., Year of Purchase and amount) | NIL | NIL | NIL | NIL | NIL |
| 1/3/11/ | Jewelry, bullion and valuable thing (give details of weight and value) Gold Orrnaments | 180gms. Rs.4,86,000/- | Rs. 12,15,000/- | 60 Gms. Rs.1,67,000/- | 55gms. Rs.1,48,500/- | 70gms. Rs.1,89,000/- |
| (viii) | Silver Utencils Any other assets such as value of Claims/interest a) Advance to Ramprasth Builder for Plot at Manesar, Gurgaon b) Advance to J P Associates for Flat | NIL NIL | Rs. 10,00,000/- Rs. 58,57,073/- | NIL | NIL NIL | NIL NIL |
| | in Joint Name at Noida c) Investment in Radiance Computech Pvt. Ltd.,New Delhi d) Capital in Proprietorship Unit M/s Chandrika Publication, New Delhi | NIL | Rs. 1,06.25.000/- Rs. 62,48,268/- | NIL NIL | NIL NIL | NIL NIL |
| (ix) | (As on 31-03-2013) Gross Total value | Rs. 27,22,366.96 | Rs. 2,88,28,247.92 | Rs. 7,07,586.00 | Rs. 5,88,500.00 | Rs. 6,29,000.00 |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| S. No. | Description | Self | Spouse | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|-----------|-------------------|--|--------|---------------|---------------|---------------|
| (i) | Agricultural Land | | | | | |
| | Location(s) | a) Moje Araria Sangram b) Moje Araria Sangram -East west Corridor (NH-57) c) Moje Araria Sangram, Bashdih d) Moje Raghu Nandanpur e) Moje Singdaha Sohpur f) Moje Nawani g)Moje Shirkhariya h)Trees on Land - 600 (In Number) (Dist.: Madhubani) (All in HUF Capacity) | NIL | NIL | NIL | NIL |

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| | Survey number(s) | a) 325,346,27,232,266, 313,260,56,79,226,4 9,464,142,313,379,3 8,258,361,363,165,3 06,173,258,170,235 b) Khata No. 46,332,457, 459,107 c) Khata no. 258,232,346, 173, 170,306,165, 346, 27, 363,38 d)Khata no.70,127,31,29,27 e)List Attached f)Khesra no. 763 &2770 g) Khata no. 133 & 138 | NIL | NIL | NIL | NIL |
|------|---|---|--|-----|--------|-------------|
| | Area (Total measurement in acres) | a) 1488 Decimal b) 48 Decimal c) 121 Decimal d) 213 Decimal e) 1054 Decimal f) 14 Decimal g) 137 Decimal | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | Yes | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self- acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value (Value at Circle Rate) | Rs. 5,32,94,800/- | NIL | NIL | NIL | NIL |
| i) | Non-Agricultural Land Location(s) | NIL | NIL | NIL | NIL | NIL |
| | Survey number(s) Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| iii) | Commercial Building (including apartments) | | | | | |
| | Location(s) (Joint ownership with spouse) | a) DLF Mega Mall, DLF City, Gurgaon b) Peach Tree, Gurgaon (50% Share) | a) DLF Mega Mall, DLF City, Gurgaon b) Peach Tree, Gurgaon (50% Share) | NIL | NIL TI | NIL ANEA |
| | Survey number(s) | a) Shop No. MS0310 b-i) UF 106 b-ii) SF 212 | a) Shop No. MS0310 b-i) UF 106 b-ii) SF 212 | NIL | NIL CE | NIL SANO! |

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| 1. | | ·/ · · · · · · · · · · · · · · · · · · | a) 1631 sq. ft. b-i) 664 sq. ft. | NIL | NIL | NIL |
|--------|---|--|-------------------------------------|-------|----------|-------|
| | | | b-ii) 593.5 sq. ft. | | | |
| - | | | a) 1631 sq. ft. | | | |
| E | The same A was a Classel magazine ment in Sall 1 | '/ | | NIL | NIL | NIL |
| f | ¥ \ | ' ' | b-ii) 593.5 sg. ft. | | | |
| | | o-ii) 593.5 sq. ft. | | | | |
| - 1 | Whether inherited property | No | No | NIL | NIL | NIL |
| 4 | Yes or NO) | a) Year 2004 | a) Year 2004 | | | |
| Ir | The formation in agon of colf acquired t | | b-i) Year 2005 | NIL | NIL | NIL |
| - 1 | - managery | ., | , | IVIE | | |
| ľ | | b-ii) Year 2005 | b-ii) Year 2005 | | | |
| | | a) Rs. 44,85,250/- | a) Rs. 44,85,250/- | | | |
| | | *** | b-i) Rs. 13,61,184/- | | | |
| - 1 | Cost of property (tare a fr | . , | | NIL | NIL | NIL |
| Įt | ine time or partition | b-ii) Rs. 12,16,501/- | b-ii) Rs. 12,16,500/- | | | ļ |
| | | (50% Share) | (50% Share) | | | |
| - | | | | | | |
| | Any Investment on the property by | NIL | NIL | INIL | NIL | NIL |
| Į, | way of development, construction etc. | 14117 | | | | |
| \mid | Approximate Current market value | Rs. 2,05,93,000/- | Rs. 2,05,93,000/- | NIL | NIL | NIL |
| _ | Residential Building | | | | | |
| - 1. | (including apartments) | | | 1 | | |
| ŀ | (110100119 01 01 01 01 01 01 01 01 01 01 01 01 01 | | | | | |
| | | a) Araria Sangram | | | | |
| | Location(s) | Bashdih Dist.: | S-93.First Floor, | | 1 | N.111 |
| | | Madhubani | Panchsheel Park, | NIL | NIL | NIL |
| 1 | | b) 9693, C/9, Vasant | New Delhi | | | |
| 1 | | Kunj New Delhi | | | | |
| ŀ | | a) Khata -173,258 | 71 | N.121 | NID | NIL |
| - | Survey number(s) | b) Flat No. C/9 | Flat No S-93 | NIL | NIL _ | INIL |
| ŀ | | a) 2500 sq.ft. | 1.500 | \ | NIL | NIL |
| ١ | Area (Total measurement in sq. ft.) | b) 1100 sq.ft. | 1780 sq.ft. | NIL | INIL | INIE |
| } | Built up Area (Total measurement in sq. | a) 2500 sq.ft | 1500 C | NITI | NIL | NIL |
| | ft.) | b) 1100 sq.ft. | 1780 sq.ft. | NIL | NIL | INIL |
| | Whether inherited property | a) Yes | ., | NIII | NIL | NIL |
| | (Yes or NO) | b) No | No | NIL | INIL | INIL |
| | Date of purchase in case of self-acquired | | V 2007 | NIL | NIL | NIL |
| | property | b) Year 2002 | Year 2007 | NIL | IVIE | |
| | Cost of property (in case of purchase) at | 1) D 675 000/ | Rs. 1,60,00,000/~ | NIL | NIL | NIL |
| | the time of purchase | b) Rs. 6,75,000/- | RS. 1,00,00,000/- | NIL | INIE | TUE |
| | Any Investment on the land by way of | | NIII | NIL | NIL | NIL |
| | development, construction etc. | NIL | NIL | INIL | | |
| | Approximate Current market value | Rs. 65,00,000/- | Rs.4,60,00,000/- | NIL | NIL | NIL |
| | Other (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| ١ | TURNER ISHCH AS HILCIEST III DIODCITY | | | | | |
|) | Total of Current Market Value of (i) | Rs.8,03,87,800.00 | Rs.6,65,93,000.00 | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| દે, | 4 | | | | | | |
|-----|-----------|--|------|--------|----------------|---------------|---------------|
| 5 | S. No. | Description | Self | Spouse | Dependent - 1 | Dependent - 2 | Dependent - 3 |
| | (i) | Loans or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution Amount outstanding Nature of Loan | | NIL O | NIL (* , , ,) | NIL | NIL . |

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| | | | | | | , |
|-------|--|-----|------|-----|-----|--------|
| | Loan or dues to any other individuals? | | | | | |
| 1 | Entity other than mentioned above | | | | | |
| | Name(s) Amount outstanding, Nature of | NIL | NIL | NIL | NIL | NIL |
| | loan | | | | | |
| | 1 | | | | | |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL |
| | Government Dues: | | | | | N. 171 |
| (ii) | Dues to departments dealing with | NIL | NIL | NIL | NIL | NIL |
| | government accommodation | | | | | |
| | Dues to department dealing with supply | NIL | NIL | NIL | NIL | NIL |
| | of water | | | | | |
| | Dues to department dealing with supply | NIL | NIL | NIL | NIL | NIL |
| | Of electricity Dues to department dealing with supply | | | | | |
| | of telephones/mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with | | | | | |
| | government transport (including aircraft | NIL | NIL | NIL | NIL | NIL |
| | and helicopters) | | | | | |
| | Income Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/ Property Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Any Other Dues | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand Total of all Govt. dues | NIL | NIL. | NIL | NIL | NIL |
| | | | | | | |
| | Whether any other liabilities are in | | | | | |
| (iv) | dispute, if so, | NIL | NIL | NIL | NIL | NIL |
| (,,, | mention the amount involve and the | | | | | |
| | authority before which it is pending. | | | | | |
| | | | | | | |

(9) Details of profession or occupation:

(a) Self: Social Service(b) Spouse: Business

(10) My educational qualification is as under: M.A. History, J.N.U. Delhi - Year 1989.

(Give details highest School/University education mention the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)



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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE:

| 1. | Name of the candidate | Sh./Smt./Kum. Sanjay Kumar Jha | | | | | | | | |
|----|--|--|--|-------|---|-----------------|------------------|-----------------------|--|--|
| 2. | Full postal address | Vill. & P.O.: Araria Sangram, P.S. & Block – Jhanjharpur, Dist.: | | | | | | | | |
| | | Madhubani , Bihar - 847109 | | | | | | | | |
| 3. | Number and Name of the constituency and state | 38 Jhanjharpur(General), Bihar | | | | | | | | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | JANATA DAL (UNITED) | | | | | | | | |
| 5. | (i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | NONE / N.A. | | | | | | | | |
| | (ii) Total number of Pending cases where the court(s) have taken cognizance [other Than the cases mentioned in item (i) above] | NONE / N.A. | | | | | | | | |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | NONE / N.A. | | | | | | | | |
| 7. | reopie red, ises | PAN of | | | Year for which last Income Tax Return filed | | 1 | Total Income Shown | | |
| 8. | (a) Candidate | ADMPJ9710H | | | 2012-13 | | 14,96,6 | 14,96,606/- | | |
| | (b) Spouse | AFKPJ1782m | | | 2012-13 | | 44,76,4 | 44,76,470/- | | |
| | (c) Dependents | NIL | | | NIL | | NIL | NIL | | |
| | | | | | | | | | | |
| | Description Description | Self | | Spous | e | Depende nt-I | Depende nt-II | Dependent- III | | |

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| A. | | Moveable | 27,22,366.96 | 2,88,28,247.92 | 7,07,586.00 | 5 99 500 00 | | | | |
|-----------|--|-----------------------------------|--|---|-------------|--------------|------------|--|--|--|
| D | | Asset (Total value) | | | 7,07,360.00 | 5,88,500.00 | 6,29,000.0 | | | |
| В. | | Immovable | | | | | | | | |
| ********* | T | Asset | | | | | | | | |
| | I. | Purchase Price of self- | 77,37,936.00 | 2,30,62,934.00 | NIL | 2777 | | | | |
| | | acquired immovable | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | INIL | NIL | NIL | | | |
| | T. | property | | | | | | | | |
| | II. | Development/construction | NIL | NIL | NIL | NIL | | | | |
| | | cost of immovable property | | | INIL | INIL | NIL | | | |
| | TII | after purchase (if applicable) | | | | | | | | |
| | III. | Approximate Current | | | NIL | NIL | NIL. | | | |
| | | Market Price of- | 2,65,93,000.00 | | | | | | | |
| | | a) Self – acquired assets | | 6,65,,93,000.00 | | | | | | |
| | | (Total Value) | 5 27 04 800 00 | | | | TATE. | | | |
| | | b) Inherited assets (Total Value) | 5,37,94,800.00 | NIL | | | | | | |
| 9. | | Liabilities Value | | | | | | | | |
| | | | | | | | | | | |
| | (1) | Government | NIL. | NIL NIL | NII. | NIL | NIL | | | |
| | (ii) | dues (Total) | According to the second | | | | | | | |
| | | Loans from Bank, | NIL | | NIL | NIL | NIL | | | |
| | | Financial Institution and | | | | 1110 | INIL | | | |
| 0. | | other (Total) | | | | | | | | |
| 0. | Liabilities that are under dispute | | | | | | | | | |
| | <u>(i)</u> | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | | | |
| | (ii) | | NIL | NIL | NIL | | | | | |
| | | Financial Institution and | | | 1111 | IAIT | NIL | | | |
| | | other (Total) | | | | | | | | |
| 1. | Highest educational qualification: M.A. History, INLID III | | | | | | | | | |
| - | | | | | | | | | | |
| | (Give details of highest School / University education mention the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and | | | | | | | | | |
| | | the year in which the course w | | | College/ Un | iversity and | | | | |
| | | The Course W | da completed. | | | | | | | |



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Laheriasarai this the 4th day of April 2014



(1) 17 341 C On , DEPONENT

I idntity ten deponant hamily I amjay bouns The who has biguin in my precuee:

Sanfaykyngg Tha freven kumer. Advi 18 Praveen Kyonar 4/4/2014

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations. Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly."

Note: 5. In pursuance of the Judgment dated 13.09.2013 of Hon'ble Supreme Court in WP (C) No. 121 of 2008 - Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If, not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remark such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candicate fails the blank even after reminder, the nomination paper will be liable to be rejected by the RO at the time of nomination papers.

Note: 6. In para 3 of the affidavit, the information should be furnished as follows: " My contact telephone no. (s) is / are: 9431428983 My e-mail id (if any) is sanjayjha.67@gmail.com and my social media accounts (if any) are : sanjayjha.67@gmail.com

